**ENTRY FORM**

**THE 2019 DR. HOPE ANDERSON**

**NATIONAL SCHOOL GIRLS CHESS CHAMPIONSHIPS**

**Print in BLOCK Capitals**

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| --- |
| **SCHOOL NAME** |
| **SCHOOL MAILING ADDRESS** | **ELECTRONIC CONTACT** |
|  | **🕿**  |
|  | **🕿** |
|  | **Email:**  |
|  | **Fax:**  |
|  |  |
|  |
| **CONTACT(S) AT SCHOOL** | **ELECTRONIC CONTACT** |
| Name:  | **🕿**  |
| **Title:**  | **Email:** |
| Name | **🕿** |
| **Title** | **Email** |
|  |  |
|  |
| **MONIES BEING PAID** |
|  | J$ TOTALS |
| **1. Total Entry Fee for all Teams.** |  |
| **2. Membership Fee (if Applicable)** |  |
| 3. Monies Owed to the JCF |  |
| **4. Total Being Paid** |  |
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| **TEAM LISTS** |
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